#### MEMBERSHIP RECORD

| Please mint name   | Date 3-12-5-4                           |
|--|---|
| Name Stanfield Robert Ellsworth  | Jr. Chapter Number 325                  |
| College address Box 975 State Lollege N.Mex Street   | 27087                                   |
| Street City St   | ile                                     |
| Home address.  |   |
| Course Electre Engl. (1964) Initiati   | on date 3-22-19                         |
| If alumnus, give University and degrees  | *************************************** |
| Date of Birth 5-30-38 Place of Birth Chyane  | wyoming                                 |
| characted Palant   | City                                    |
| Last Name  | First Name                              |
| Parent or Guardian's Address SOGB Quitman De   | Olty Bate                               |
| Randalah Jeast   | Land Mujone                             |
| Do not write below this line.  |   |
| Chapter President will collect from Candidate the following amounts before initial Shingle 75c Key 6381  Pyramid | \$4.50 Initiation \$ 8 40               |

Chapter officers will send Treasurer as soon as-possible a sheet for the Chapter records.

Permanent record.—Do not make carbon copy of this record.—Print all forms with tak.

MEMBERSHIP DECORD

| Chapter Aho                                | Institution / M | versity of                     | S /dako Date         | March 18,194                         | <u>#</u>   |
|--|-----------------|--------------------------------|----------------------|--------------------------------------|------------|
| Piesse print name.  Name <u>Staufic lo</u> | Rober           | t Ne                           | 150H C               | hapter Number 25                     | 6          |
| College address Willi                      |                 |                                |                      | eneral Number 920                    |            |
| Home address 408                           |                 |                                |                      | IEMBERSHIP: Active Honor             | erly<br>no |
|  |                 |                                |                      | ril 1941                             |            |
| Date of Birth APKI                         |                 | with the way                   | City                 |                                      |            |
| Parent or Guardian's Nam                   | Last Nam        | e                              | Pira                 | Name                                 |            |
| Parent or Guardian's Addi                  | father          | <u>U. 3   A. J.</u> ] ,<br>red | City Rober           | State  # B Ralatin Chapter President |            |
| Do not write below this lin                | е.              | the following amount           | s before initiation: |                                      | =          |
| Shingle 50                                 | •               | 5.00 Pyram                     | \$4.00               | \$4.00                               |            |

3

PERMANENT RECORD—DO NOT MAKE CARBON COPY OF THIS RECORD—PRINT ALL FORMS WITH IME.

### MEMBERSHIP RECORD.

| rante de      | Please print name.               | Stanfo               | rd,.  | J. Yerno | e e          | 80100                                 |
|---------------|----------------------------------|----------------------|---|----------|--------------|---------------------------------------|
| Name          | Las Name.                        | Ja Turky             | First Name.   |          | Chapter Numi | + + + + + + + + + + + + + + + + + + + |
| College Addr  | Street.                          | Gity.                |   | State.   | General Numb | er 45                                 |
|               |                                  | Perregul Sty         |   |          | Membership   | •                                     |
|               |                                  | Class Year of (      |   |          |              |                                       |
| Date of Birth | Ost 34,-14                       | Place of             | Birth Olove   | City.    | St           | ate.                                  |
| Parent or Gu  | ardian's Name                    | Last Name.           | ر د کید چاک دید و ده د<br>د د د د د د د د د د د د د د د د د |          | First N      | ame.                                  |
| Parent or Gu  | ardian's Address                 | Street               |   | Chy.     | 8, 1, h      | State.                                |
| Do not write  | Chapter Hist<br>below this line. | orian.               |   |          | Che          | apter President.                      |
|               |                                  | from Candidate the f | -   |          | <b>6</b> 4   |                                       |

| Please print name              | ,               |                      |  |
|--------------------------------|-----------------|----------------------|--|
| STANG<br>Lest Name             | First Name      | RICHARD Chapter No.  | 23708                                  |
| oliege address 1299<br>Street  | CHARLESON MANNE | TAN KANS General No  | ımber                                  |
| fome address                   | 13 th St. HAYS  | KANS_MEMBERSI        | IIP: Active, Alumni-<br>Strike out one |
| ourse E.E                      | Year of G       | 5.8) Initiation date | OV. 1956                               |
| alumnus, give University and   | degrees         |                      | ************************               |
| ate of Birth 6-15-36           | Place of Birth  | LETORIA K            | LNSAS                                  |
| arent or Guardian's Name       | STANG           | PICH<br>First No.    | ar D                                   |
| arent or Guardian's Address f. | 305 E 13th      | - ST HAYS            | KANS                                   |
|                                | Street          | Oity                 | State                                  |
| Rangel & Su                    | usler.          | Y /mal               |  |

| TCMA | TAII | FRA | TERN | $\Pi T Y$ |
|------|------|-----|------|-----------|

PERMANENT MEMBERSHIP RECORD

Chapter Number 7/6
General Number 42941

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter PHI  | School THE                    | UNIVERSITY           | OF AKRON                   |
|--|-------------------------------|----------------------|----------------------------|
| DATE OF INITIATION MAY                                   |                               |                      |                            |
| Name S/H/O G-  | LAWR                          | ENCE                 | Total States Williams      |
| College address 668 Cor/eq                               | AKRON                         | OHIO                 | 44366<br>Zip Code          |
| Home address SAM & Street                                | City                          | State                | Eip Code                   |
| ACTIVE MEMBER Data: (Undergradus Bachelor's Degree in Ex | Course (in which degree will  | l be or was granted) | Year of Graduation         |
|  | Course (in which degree       |                      | Year of Graduation         |
| ALUMNUS MEMBER Data: (Engineer                           | ing faculty or practicing eng | gineer)              | - 44                       |
| Bachelor's Degree inCo                                   |                               | School               | Year Bacelyad              |
| Master's Degree in                                       |                               |                      |                            |
| Doctor's Degree inCo                                     | ine                           | , Seficol 🔷 🧷        | Year Received              |
| Charles F. Annhe   | ch 5/1/72<br>Date Signed      |                      | Leynold Complete President |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

#### MEMBERSHIP RECORD

| Please print name           |  |   | 940   |
|-----------------------------|--|---|---|
| eme Stanga                  | Dennis   | Clarence Chapter Nu                     | nber 2/14                                   |
|                             |  |   |   |
| ollege address 919 67"      | Avenue Brooking's  | So. Da k. General Nus                   | nber  |
| ome address 919 6Th         | Avenue Brookings   | So. Da.k. MEMBERSH                      | P: Active, discount                         |
| ourse electrical e          | ngineering ( /95   | 8 ) Initiation date                     | 2,1257                                      |
|                             |  | *************************************** |   |
| ate of Birth August 7.      | 1936 Place of Birth  | Huren Se                                | Dak.  |
| U                           |  |   |   |
| arent or Guardian's Name    | Stanga<br>Last Name  | Clarene<br>Flore Name                   | <u> </u>                                    |
|                             |  | St. Louis Park                          |   |
| arent or Guardian's Address | and the contract of the contra |   | 50 B350 000 000 000 000 000 000 000 000 000 |
| 10 011                      | Street   | D.L. M.                                 | State                                       |

| Chapter Theta Ins                                | Menter Univers   | ity of Illino              | is Date Apr      | 1 19,196        |
|--|--|----------------------------|------------------|-----------------|
| Please print name                                | _  |                            |                  |                 |
| Name Stangeland                                  | Bruce  | Elio                       | T Chapter Number | 3079            |
| COC W  | Oh 11-1  | Middle Nam                 | •                |                 |
| College address 606 W.                           | Office OFF   | ana, 1/1/10                | A.SGeneral Numbe | - 299as         |
| Home address 10   See                            | ser Jolie  | t. Illinois                | WWW.PEDGITTD.    | Anthro discourt |
| Street .   | CIG  | State                      | Man II           | Strike out one  |
| course Chemical Eng                              | neering (  | of Graduation              | date //ay        | 1961            |
| If alumnus, give University and d                |  | */9                        |                  |                 |
| Date of Birth May 17,1940                        |  | *                          | Ilinois          |                 |
| Date of Birth                                    | Place of Birth   | Olty                       |                  | State           |
| Parent or Guardian's Name                        | tangeland  | Mr.                        | Francis          |                 |
|  | Last Name  | William Action             | First Name       | •               |
| Parent or Guardian's Address                     | 101 Jee  | ser Jolie                  | 21 / 1/11        | POIS            |
| George Carrett                                   | ela  |                            | Charleton 9      | Jones           |
| Occupier Historian Do not write below this line. | And the second s | ***                        | Chapter P        | recisent        |
| Chapter President will collect from              | Candidate the following  | r amounts before initiatio | n:               |                 |

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter ALDHA DEITA                 | School UTA  | h State                        | UN: VERZ                                | 14-7  |
|-------------------------------------|---|--------------------------------|---|---|
| DATE OF INITIATION 4 NOV            | 1970 MEM  | BERSHIP (Active or             | Alumnus) Act                            | ive   |
|                                     | STEVEN  | ROBERT<br>Middle Name          | .Chapter Number                         | 615   |
| College address 805 E 1 No          | Rth LOGAN   | UTAH                           | General Number                          | 40984   |
| Home address RF0 # 1 Rox 348 Street | IdaHo Falls   | IdaHo State                    | Zip Code                                |   |
| ACTIVE MEMBER Data: B.S. Degree in  | Electrical  |                                | ************                            | (1971)<br>Year of Graduation                      |
| ALUMNUS MEMBER Data:                |   |                                |   |   |
| B.S. Degree in Co                   | Ur <b>se</b>  | School                         | *****************************           | ()<br>Year Received                               |
| MS. Degree in Co                    | urse  | School                         | *************************************** | ()<br>Year Received                               |
| Ph.D. Degree inCo                   | urse  | School                         | ******************************          | ()<br>Year Received                               |
| Date of Birth 5 NOV 1942 P          | lace of Birth   | da Ho Falls                    | ** !! ***********************           | a Ho  |
|                                     | PAROUS CONTRACTOR OF STATE OF | LEROY                          | STE                                     | 700 7 N P \$ 60 0 600 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
|                                     | Mame  | ****************************** | \ II                                    | A HO  |
| Stower                              | Street 11-4-70  | City                           | and m. su                               | Hansen  |
| Chapter Historian                   | Date Signed   |                                | Chapter Preside                         | ent   |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

#### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

|                               | ec 10, 19       | 64 MEN                                  | BERSHIP (Active of                 | or Alumnus)    | ive                |
|-------------------------------|-----------------|---|------------------------------------|----------------|--------------------|
| Name Stangly Last Name        | Gerald          | ······································  | Albert<br>Middle Name              | Chapter Number | 550                |
| College address 1807 F. 6 to  |                 | entings,                                |                                    | General Number | 34/22              |
| Home address Street           |                 | City                                    | S D<br>State                       | Zip Code       |                    |
| ACTIVE MEMBER Data: B.S. De   | ree in          | Course (in whice                        | Engineeri) h degree will be grante | 29             | Year of Graduation |
| ALUMNUS MEMBER Data:          |                 |   |                                    |                |                    |
| B.S. Degree in                | Course          |   | School                             |                | Year Received      |
| M.S. Degree in                | Course          |   | School                             |                | Year Received      |
| Ph.D. Degree in               | Course          |   | School                             |                | Year Received      |
| Date of Birth July 21,19      | A4 Place of Bir | th                                      | Hoven city                         |                | State              |
| Name of Parent or Guardian    | Stang/,         | А                                       | Ibert<br>First Name                | Jo             | eaph<br>iddle Name |
| Address of Parent or Guardian |                 | *************************************** | Java                               | 5.             | P                  |
| Chapter Historian             | Street          | 23 Nov 1                                | 964 City                           | Chapter Pres   | Filler             |

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter      | GAMMA                      | 14 Abras (12.000000000000000000000000000000000000 | School UNIVER                   | esity e                        | 1 PENNS                                 | YLVANIA                           |
|--------------|----------------------------|---|---------------------------------|--------------------------------|---|-----------------------------------|
| DATE OF 1    | NITIATION AP               | PIL 5, 19   | 72 MEMBEI                       | RSHIP (Active o                | r Alumnus) Ac                           | TIVE                              |
| Name         | STANGO                     | JAMES   | J056                            | HAS                            | Chaptan Number                          | 1194                              |
| College add  | Last Name<br>ress BOX E427 | 3901 5P1  | RUCE ST PHIL                    | Middle Name                    | 1910 4<br>General Number                | 42746                             |
|              | Street 7.7 W / L 50 Street | 4   | City LYNBROOK City              | State                          |   |                                   |
| ACTIVE MI    | EMBER Data: B.S. De        | gree in CHE                                       | MICAL ENGIN                     | UEERING<br>ree will be granted | ()                                      | (1973)<br>Year of Graduation      |
|              | MEMBER Data:               |   |                                 |                                |   |                                   |
| B.S. Deg     | ree in                     | Course  |                                 | School                         | *******************************         | Year Received                     |
| M.S. Deg     | ree in                     | **************************                        | ******************************* | ***********************        | *************************************** | ()                                |
| Ph.D. De     | gree in                    | Course  | * *                             | School                         |   | Year Received                     |
|              | 1.4.4                      | Course  | N 40                            | School                         | *****************                       | Year Received                     |
| Date of Birt | n 8/23/51                  | Place of B  | irth DCEANSI                    |                                | WYORK                                   | ********************************* |
| lame of Pa   | rent or Guardian           | STANGO  | JAME                            | S City                         | SEPH                                    | State                             |
| Address of 1 | Parent or Guardian         | Last Name<br>77 WILS                              |                                 | t Name                         | Neny                                    | ddie Name                         |
|              |                            | Street  |                                 | City -                         | **************                          | State                             |
| Paul         | E. Sange                   | i te  | April 7.1                       | 972                            | thee-                                   | & Steam                           |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four feems with ink - Do not type.

| DATE OF INITIATION          | v a.s  | 2/12       | School Mnsv.  | BERSHIP (Active or   | Al   | Leva                        |
|-----------------------------|--|------------|---|--|--|-----------------------------|
| iame 5 tanhar               | re   |            |   | K.   | Chapter Number   | _                           |
| Last Naz<br>college address | 3 Univ   | First Name | arand Forks   | anidale salue  | General Number   | _                           |
| lome address 501            | E Stat   | of the     | Le Frail Lake   | 4.0  | Zip Code   |                             |
| CTIVE MEMBER D              | ita: B.S. Degree   | in         | Course (in which  | degree will be granted   |  | Year of Graduation          |
| LUMNUS MEMBER               |  | •          | · ·   | and the franchist  |  | Test of Graduation          |
| B.S. Degree in              | od o na sou u va a nama o o o supiedo e o e c<br>a.  | Course     | fin podostili i one escentisti i Esca en cie co è respessance | School   | <u>nây â câu o divoquest a deno est a divio tra oânte trobân</u>   | Year Received:              |
| M.S. Degree in              | nania di agaza de referencia estenda es  | Course     | *******************************                               | School:  | 40 00 00 00 00 00 00 00 00 00 00 00 00 0   | Year Received               |
| Ph.D. Degree in             | Applied to a price of a control depth of the order of the base of the second of the se | Course     | 7.  | School   | ne 4 a a 4 4 a a 6 a a 6 a a 6 a a 6 a a 6 a a 6 a a 6 a a 6 a a 6 a a 6 a a 6 a a 6 a a 6 a a 6 a a 6 a a 6 a | Year Received Year Received |
| ate of Birth Tune           | 23, 19-  | Place of E | 3irth   | Mahn   | omen   | Uhu                         |
| ame of Parent or Gu         | 1  | anhor      | 0e  | Vern   | -  | State                       |
| ddress of Parent or (       | Suardian 98  | 3 SUUS     | mit Ave   | Pirst Name Dotto   | t Lakes"   | Uddle Name                  |
| Sheman                      | Magle  | Street     | Jeb. 17.  | 1967 City  | kun E.   | State                       |
| Chapte                      | r Historian  |            | Date Signed   | and the same of th | Chapter Pre  | sident                      |

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Chi Chapte                             | 3 YScho  | of University of New 1   | Nexico                           |
|--|--|--|----------------------------------|
| DATE OF INITIATION                             | 10 20, 1990  | MEMBERSHIP (Active or A  | lumnus) Active                   |
| Name Stanke                                    | Pint Name  | Dougtas C  | Chapter Number 1033              |
| College address A402 Deu                       |  | us Albuquerque U.Mex. G  | eneral Number 40779              |
| Home address 1375 Saw<br>Street                | da Ross San  | ta Fe New Mexico   | 87 501<br>Zip Code               |
| ACTIVE MEMBER Data: B.S.                       | Degree in Mechan   | Course (in which degree will be granted)   | ( 1911<br>Year of Graduation     |
| ALUMNUS MEMBER Data:                           |  |  | yes                              |
| B.S. Degree in                                 | Course   | School   | Year Received                    |
| M.S. Degree in                                 | lpogan og sog å gest ha imperatore e ere e e e e e e e e e e e e e e e | . Partogado pigos qualing i decombe place qua e quellance pode de socio e o los de estados de incidenta estados de los de estados de |                                  |
|  | Course   | School   | Year Received                    |
| Ph.D. Degree in                                | Course   | School   | Year Received                    |
| Date of Birth April 15                         | 1948 Place of Birth  | Santa Fe   | New Mexico                       |
| Name of Parent or Guardian                     | Stanke   | EDWARD   | CHARLES                          |
|  | Last Name  | First Name   | Middle Name                      |
| Address of Parent or Guardian Chapter Historia | Street M   | Santa Fe<br>My 23, 1970 City Lle<br>pate Signed  | valda. Stoodal Chapter President |

#### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter <u>LHI</u>               | School C                                     | NIVERSITY OF   | NEW MEXICO         |
|----------------------------------|--|--|--------------------|
| DATE OF INITIATION 3             | 128/69                                       | MEMBERSHIP (Active or Alumn  | nus) Active        |
| Name STANKE                      | JOHN   | GARONER Chap   | ter Number 1002    |
| Last Name College address //4 CO |  | Middle Name  MGUE PQUE N. MEKGener   | ral Number 39460   |
| Iome address /575                |  |  | 37502<br>lip Code  |
| CTIVE MEMBER Data: B.            | S. Degree in Electrica                       | ENGINGERING  | Year of Graduation |
| LUMNUS MEMBER Data:              |  | 7  |                    |
| B.S. Degree in                   | Course                                       | School   | Year Received      |
| M.S. Degree in                   | Course                                       | School   | Year Breeived      |
| Ph.D. Degree in                  | Course                                       | School   | Year Received      |
| Date of Birth 9-15               | -48 Place of Birth 5 A                       | WIA FE, W. ME  | KILO               |
| lame of Parent or Guardian       | STANKE                                       | EDWARD   | CHAPLES            |
| iddress of Parent or Guardi      | ng pangang ang ang ang ang ang ang ang ang a | er terrere della chiera de comercia della constitució de la continua del la continua de la continua del la continua de la continua del continua de la continua de la contin | E N. METICO        |
| thousand D. He                   | smilto 4-23                                  | Signed Strange   | Chapter President  |
|                                  |  |  |                    |

| Chapter Alpha Gamma Institution New Mexico Shet Univ Date 18 Apr. 1 1961  |
|---|
| Name STANKEVICH BERNARD ALBERT Chapter Name 385   |
| College address Box 857 Unw Park, N. M. General Nomber 2985   |
| Home address Pome Street City State   |
| Course Clectical Engineering (1962) Initiation date 30 Opr.) 1961  If alumnus, give University and degrees.                             |
| Date of Birth 22 March 1933 Place of Birth Hale to Penna  |
| Parent or Guardian's Name Stankewich Michael M.  Last Name  |
| Parent or Guardian's Address 609 Kidge Ave West Heyleton Pa.  |
| Chapter Ristorian Do not write below this line.  Chapter President will collect from Candidate the following amounts before initiation: |
| Shingle Pyramid Pyramid Initiation  |

| Chapter P5;              |   | ership record<br>sity of Pittsbo      | inglano Dec, 5,   | 1957                    |
|--------------------------|---|---------------------------------------|-------------------|-------------------------|
| Please print name Stanko | wich, John  | Andrew<br>Middle Name                 | Chapter Number    | 1469                    |
| College address Box      | 277, West New   | uton, Pa.                             | General Number    | 25617                   |
| course. Electrical       | Engineering (   | 959 ) Initiation during of Graduation | ate DEC 5,13      | Strike out one          |
|                          | 27,1933.Place of Birth                                    |                                       | 20                | a.                      |
|                          | Stankowic<br>Last Name                                    | 15                                    |                   | *********************** |
| Parent or Guardian's Add | ser Same  | Otto                                  | mes Gat           | tate<br>to              |
|                          | ger<br>borian Donald We<br>ect from Candidate the followi |                                       | CRIPTION          | TOTAL ALL TENS          |
| -                        | Key   | 3                                     | YEARS Initiation. | \$17.50                 |

Permanent record.-Do not make carbon copy of this record.--Print all forms with ink.

| MEMBERSHI  | P RECORD                         | Dec. 9, 1962                                    |
|--|----------------------------------|---|
| Chapter Alpha Gamma Institution New Mexico S                     | tate University Date             | Nov. 17,1962                                    |
| Please print name  |                                  |   |
| Name Stankowski Stephen Lest Name First Name                     | Jude Chapter                     | Number 446                                      |
| Lest Name First Name   | Middle Name                      |   |
| College address 211 Regents Row Univers                          | ify CK. N. MexGeneral            | Number 29332                                    |
| Home address 634 Ohio Ave Trenton Street City                    | N.J. MINTER                      | ARTIP: Joliva Date                              |
| Street City  | State                            | Strike out one                                  |
| Course Civil Engineering 1963                                    | Initiation date: Uea             | 7, 1962   |
| If alumnus, give University and degrees.                         |                                  | 45  |
| Date of Birth. July 20, 1941 Place of Birth.                     | Trenton                          | N.J.  |
| - 1 1 1 .  | Oby                              | State   |
| Parent or Guardian's Name Stankowski                             | Ste The                          | /Ch   |
| Last Name  | First .                          | Name  |
| Parent or Guardian's Address 634 Ohio Ave                        | . Iren ton                       | /V. J.  |
| 7 4 keal   | Come C.                          | Vannage Van |
| Chapter Historian Do not write below this line.                  | 8                                | Myter President                                 |
| Chapter President will collect from Candidate the following amou | unts before initiation:          |   |
| ShingleF   | yramidIni                        | lation  |
| Permanent record.—Do not make carbon cop                         | y of this record.—Print all form | s with tak.                                     |

#### MEMBERSHIP RECORD

| Chapter ALPHA THETA                         | Institution YOUNG ST              | OWN UNIVERSITY  | Date MARCH   | 8, 1962  |
|---|-----------------------------------|---|--|--|
| Please print name                           |                                   | •   |  |  |
| Name: State Name                            | Tiret Name                        | RUORLPH<br>Middle Name  | Chapter Number.  | 187  |
| College address. 532                        | CORFLAND.                         | AUTO N.W. OKCO  | General Number.  | 30816  |
| Home address                                | et City                           | entricker in der State of the second | Kembership:  | Active, difficult  |
| Course HELHMANIS                            | Charles Commission ( 1            | WG 1962) Initiation dal<br>mr of Graduation   | MARCH 20   | ,1962  |
| If alumnus, give University                 | and degrees                       |   | nant ngiệ chiết ở giớc di được ch chu diều thuật các các | no <del>processi de la la calesta e caralista i la calesta i</del> |
| Date of Birth 3/13/17                       | Ziminiemum.Place of Birth         | iiminiiim hallisis liingla y  |  | Ll. Dien view zidizion.<br>Nate                                    |
| Parent or Guardian's Name                   | individualismi STA the Late Gaine | rt<br>vallen dit lippade di lippa en elle di  | First Name   | Tavandon võitkis keidaluleja saasaas                               |
| Parent or Guardian's Addre                  | - 5-9-                            | A, VA   |  | taip   |
| Chapter Histor Do not write below this line | ria s                             | Bec   | Chapter Pro  | lan Jasal  |
| Chapter President will collect              | t from Candidate the follow       | ing amounts before initiation:  |  |  |
| Shingle                                     | Rey                               | Pyramid   | Initiation   | *********************  |



#### MEMBERSHIP RECORD

| Name Stander Del Man D  | Chapter Alpha Theta In                             |  | over thiners  | to Date 4-1    | 8-60           |
|---|--|--|---|----------------|----------------|
| Name Start Pres Name  Pres Name Pres Name  College address \$10 Wick Aug for anglifore Ohio State  Home address Modelands Aug for anglifore Ohio MEMBERSHIP: Active, Remainder State  Course Metallungical English (1952) Initiation date May 12,1260  Year of Graduation  If alumnus, give University and degrees  Date of Birth B-9-40 Place of Birth  Parent or Guardian's Name  First Name  Parent or Guardian's Address Modelands Address Minuse  Chapter Bistorian  Birest  Chapter Bistorian  Bo not write below this line.  Chapter President will collect from Candidate the following amounts before initiation:  Base Santa Sant |  |  |   |                |                |
| College address #10 Wirth Aug. Language Towns. Ohio. General Number 28642  Home address. Woodfa. w. c. Language City State  Course. M. Lallwight al. Engl. (1952) Initiation date. May 10, 1260  Year of Graduation  Date of Birth. 8-9-90 Place of Birth. Elifay Control State  Parent or Guardian's Name. Address. Woodfa. Woodfa. Street  Chapter Bistorian  Bo not write below this line.  Chapter President will collect from Candidate the following amounts before initiation:  By Control Street  Chapter President will collect from Candidate the following amounts before initiation:  | Name Standey                                       | Delman   | O'Danie   | Chapter Number | /37            |
| Course Metallungical English (1962) Initiation date May 10, 1960  If alumnus, give University and degrees.  Date of Birth. B. 9-40. Place of Birth. Elicipy Georgia  Parent or Guardian's Name. Standard Graduation Street  Parent or Guardian's Address. Woodland Address. Who Street  Chapter Elistorian  Chapter President will collect from Candidate the following amounts before initiation:  1881.5  |  | Aug Vannas   | tour ahio   | Generaj Number | 28642          |
| Course Metallungical English (1962) Initiation date May 10, 1960  If alumnus, give University and degrees.  Date of Birth. B. 9-40. Place of Birth. Elicipy Georgia  Parent or Guardian's Name. Standard Graduation Street  Parent or Guardian's Address. Woodland Address. Who Street  Chapter Elistorian  Chapter President will collect from Candidate the following amounts before initiation:  1881.5  | Home address Woodlaws                              | hoke M   | 1 ton Ohic  | ≥MEMBERSHIP:   | Active, Atuani |
| Date of Birth 8-9-40 Place of Birth Shake  Parent or Guardian's Name  Last Name  Parent or Guardian's Address Upodo Street  Chapter Historian  Bo not write below this line.  Chapter President will collect from Candidate the following amounts before initiation:  888.5   | - OLINE  |  | State   | 20.            | 1960           |
| Parent or Guardian's Name    Tast Name  |  |  |   |                |                |
| Parent or Guardian's Name    Tast Name   Tast Name   Tast Name  | Date of Birth 8-9-40                               | Place of Birth   | in a spin and the | a.4            | orgia          |
| Parent or Guardian's Address. Who have the Street Office O  | Perent or Guardian's Name                          | Stanley  |   | Dewey          | ,              |
| Chapter Historian  Do not write below this line.  Chapter President will collect from Candidate the following amounts before initiation:  |  | Last Name  | Lake in   | Front Manne    | 0/:-           |
| Do not write below this line.  Chapter President will collect from Candidate the following amounts before initiation:   | Parent or Guardian's Address                       | Although ab to no use the contract of the fact that a section is a section of the | O.  | Filadly        | State          |
| Rica - Book - Base - Base   | Chapter Historian<br>Do not write below this line. | Vecanicass (1977)  | eard  | Chapter Pr     |                |
| Shingle 1.00 Key 3.85 Pyramid 9.50 Initiation 8.15  | Chapter President will collect from                |  | s amounts before initiati   | on:            | 180 :          |
| Permanent recordBo not make carbon copy of this recordPrint all forms with tak.   | Shingle 1.00 K                                     | •  |   |                | 8.15           |

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

### SIGNA TAU PRATERNITY

State College 1 Jech Du Plane print name STANLEY 22430 College address 4202 EISENHOWER BEAUMONT, TEXAS Course CHEMICAL ENGINEER IN 6 (1956) Initiation date. If alumnus, give University and degrees..... Date of Birth OCTOBER 14 1931 Place of Birth DAWSON FRANCIS BAYTOWN Chapter Historian Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation: DC 55.00 \$6.00Shingle..

st record.—Do not make carbon copy of this record.—Frint all forms with ink.

MEMBERSHIP RECORD A:M COLLEGE BMARCH 50 Please print name Stanley Ployd Middle Nume College address Alumni did Bot Date of Billiatto Year of Graduation 5-1-05 March sheet oklahor Stanley Parent or Guardian's Name Last Name First Name Sellineville t lahons Parent or Guardian's Address State S.T. BLACKBURN Chapter Historian Do not write below this line. Chapter President will collect from Candidate the follows: 75c

Shingle.

of this record,--Print all forms with ink.

Total

#### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter ALPHA                 | School               | UNIVERSITY   | of Neb  | easka.                        |
|-------------------------------|----------------------|--|---|-------------------------------|
| DATE OF INITIATION A          | 2211 13 + 19K        | MEMBERSHIP (Active   | or Alumnus)   | שעת                           |
| Name STANLEY                  | 4 LARY<br>First Name | LEE<br>Middle Name   | Chapter Number  | 2284                          |
| College address 1850          | HARIVOOD STAT        |  | General Number  | 36805                         |
| Home address BT 4             | BOX HI SOUX          |  | 57101<br>Zip Code   |                               |
| ACTIVE MEMBER Data: B.S.      |                      | INTECTURE  ree (in which degree will be grante   | d).   | (19167)<br>Year of Graduation |
| ALUMNUS MEMBER Data:          |                      |  |   |                               |
| B.S. Degree in                | Course               | School   | no nestanatyta artu pročeno po seción e dana  | ()<br>Year Received           |
| M.S. Degree in                | Course               | ones sonnen en estado e la colocación de la constance en estado en | e va <del>glien eins van en en en egel</del> en en en <del>egelen en en en e</del> n en | Year Received                 |
| Ph.D. Degree in               | Course               | School   |   | Year Received                 |
| Date of Birth LIGY, 4         | 1944 Place of Birth  | S) OX FALLS  |   | DAK                           |
| Name of Parent or Guardian    | STAULEY<br>Last Name | A ROY (MR E  | MBS) A  | UBEY                          |
| Address of Parent or Guardian | RT. H BOXA           |  |   | st stiel                      |
| Jany D. E.                    | lduly 3-             | 21-67 City   | n Chevale   | State<br>Ĉr                   |
| Chapter Historia              |                      | Date Signed  | Chapter Pres  | ident                         |

#### MEMBERSHIP RECORD

| •  |   | THE REPORTS         |  |  |
|--|---|---------------------|--|--|
| Chapter DELTA                                  | Institution Se. DA                              | K. STATE            | COLLEGEDATE 11/  | 19/62  |
| Please print name                              |   |                     |  |  |
| Name STANLEY Last Name                         | GERALD.   | 1                   | Chapter Number   | 505  |
| College address 305                            |   |                     |  | _  |
| Home address. 7.12. Stree                      | _   |                     |  |  |
| Course ELECTL EN                               | Catinus an proportion of the supples and a land | 1965 ) Init         | tiation date 12/18/62  |  |
| If alumnus, give University                    | and degrees                                     |                     | anant indoors is estally than and d'one typique a bailea <del>n e e anne e ange</del> da | enovas aposas se so ná nostas osobatinos se so o     |
| Date of Birth 11/2/42                          | Place of Birth.                                 | ABERDEE             | So. DAK.   | Opostonia a modovo o o o o o o o o o o o o o o o o o |
| Parent or Guardian's Name                      |   | ,                   |  |  |
| Parent or Guardian's Addres                    | 910 So. PE                                      | ME STE              | ABERDEEN, SE   | DAK.   |
| Chapter Historic Do not write below this line. | lan   |                     | January D. Chapter P.  | Jertenske resident                                   |
| Chapter President will collect                 | t from Candidate the follo                      | wing amounts before | initiation:  |  |
| Shingle  | Roy   | Pyramid             | Initiation.  |  |

| MEMBERSHIP RECORD  |   |
|--|---|
| Chapter LOTA Institution U. OF COLOR                                       | 1200 Date 13 MAY 57                     |
| Please print name  S.T.O. M. C.M. JOANES CLONES                            | 1302                                    |
| Name STANLEY, JAMES CLAYTO   | Chapter Number                          |
| College address 909 14th St BOULDER Co                                     | (O. General Number 24562                |
| Street City  | State                                   |
| Home address 4009 CENTRAL AVE, IAMPA,                                      | State Strike out one                    |
| COURSE CIVIL ENG. (1958) Inter   | iation date May 19,1957.                |
|  | <b>U</b>                                |
| If alumnus, give University and degrees                                    | *************************************** |
| Date of Birth 5 FEB. 33 Place of Birth SAULT S                             | TE MARIE MICH.                          |
|  | Oliar State                             |
| Parent or Guardian's Name STANLEY LATT M.                                  |   |
| Parent on Grandlan's Address 4009 CENTRAL AL                               | First Name                              |
| Parent or Guardian's Address.  | TE THATPH FLORIUM                       |
| Raber Berson Chapter Historian   | Hary Rowber                             |
| Do not write below this line.  |   |
| Chapter President will collect from Candidate the following amounts before | LIBSOBIPTION TOTAL ALL ITEMS            |

Permanent record.-Do not make carbon copy of this record.--Print all forms with ink

3 YEARS

#### MEMBERISHIP RECORD

| Chapter THE TH Inst  | itution <b>UNIVERSIT</b>   | YOF THINOIS D                                       | no Nov. 20, 1950                 |
|--|----------------------------|---|----------------------------------|
| Please print name  |                            |   |                                  |
| Name STANLEY JAM   |                            |   |                                  |
| College address /6/7 W. C. Street  |                            |   |                                  |
| Home address 1617 W. C.1   |                            |   | MBERSHIP: Active, Strike out one |
| Course METALLUR GIGAL E  | NG Class 1952<br>Year of G | Date of Initiation                                  | Approximate                      |
| Date of Birth MARCH 29,12  |                            |   | 2/5                              |
| Parent or Guardian's Name 57   |                            |   | First Name                       |
| Parent or Guardian's Address /   | 6/7 W. CLARI<br>Street     | CHAMPAIGN<br>Jan                                    | a. Line                          |
| Chapter Historian Do not write below this line,  |                            |   | Chapter President                |
| Chapter President will collect from Capter President will be collect from Capter President will be collect from Capter Pr | <b>\$51</b> 1              | 64 M  | ) s4.00                          |
| Permanent record   | Total \$6.0                | O <sup>Pyramid</sup> Copy of this record.—Print all | forms with ink.                  |

| Chapter 44 CMA GAM.      | MA Instit            | ution NEW MEXA      | a state univ                  | Date 30.0C.7  |  |
|--------------------------|----------------------|---------------------|-------------------------------|---|--|
| Please print n           | -                    |                     |                               |   |  |
|                          |                      |                     | Middle Name                   |   | 4 2 (") NJ /4 " 2                      |
| College address.2218     | Street               | CANA LAS CAU        | SES No. 172 E. K.             | General Number  | 27843                                  |
| Home address 2215        | S. ESPIN<br>Street   | A CHUC              | E3                            | MEMBERSHIP:   | Active, Alumni                         |
| Course Ed El T. T. K. M. | L ENG                | Yese                | (Graduation                   | date/1002/39/2  | 5,9                                    |
| If alumnus, give Unive   | ersity and deg       | T668                |                               | vato do antidorió unipo o do e u facto implicado estretivado. | ************************************** |
| Date of Birth            | 30,1934              | Place of Birth 4.2. | ANGELES ON                    | CHIF GRAVA  | State                                  |
| Parent or Guardian's l   | Name STAN            | Last Name           | Mhapanininaningining          | Plac Mana   | apandy pangangananang kadaum sina sar  |
| Parent or Guardian's     | Address Do           | C.P.S. CO.          | BBY 9                         | D. N.MEX  | ,<br>Bisto                             |
| Robert Sta               | nfield               | annon sent deliver  | Bea                           | Jed Below   | ia                                     |
| Do not write below this  | Historian<br>s line. | ·                   |                               | Charles In  |  |
| # 100                    | collect from C       | 1 700               | amounts before initiatio \$4. | n:<br>50 Initiation   | \$ 815                                 |

Permanent record.-Do not make carbon copy of this record.--Print alk forms with ink.

#### MEMBERSHIP RECORD

| May Chapter | Number 1804  |
|-------------|--|
|             |  |
|             |  |
|             |  |
|             |  |
| Hobart      | OKla.  |
|             | E  |
| + Hobert    | OKla   |
| our Glavene | Mashall  |
| Clarance    |  |
|             | Midd Name  CK   Ac General  State  OK   Ac MEMBER  State  And bart  Oky   Chart  Oky   Chart  Cky   Chart  Ck |

Treaturer as soon as possible after election. The Nations sheet for the Chapter records. For full instructions see

Chapter 4/Pha Gamma Mas Institution New Mexico State Date Oct 36, 1959 Please print name Patrick STanley 27844 College address Box 1/91 University Park, N.M. General Number State San Jon NM Strike out one Course CIVIL Enginezhing (1961) Initiation date NOV 13, 1959 If alumnus, give University and degrees..... Date of Birth March 6, 1939 Place of Birth Tucumcari Stanley Parent or Guardian's Name. Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation:

Chapter officers will bessurer as soon as poss

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

Uni 11-15-50 Please print name Street Olto Bartlesville Parent or Guardian's Name First Name Street avidson Chapter Historian Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation: \$4.00 \$4.00 Shingle.... opy of this record.—Print all forms with ink.

Total \$6.00

#### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter ALPHA IC                       | C+A                  | School BRAHLE  | 4 Unive            | rsity  |                             |
|--|----------------------|--|--------------------|--|-----------------------------|
| DATE OF INITIATION                     | 2/2/67               | MEM  | BERSHIP (Active of | Alumnus) A   | CTIVE                       |
| Name Stauley                           | Rowald               |  | aumond             | Chapter Number   | 205                         |
| College address 321 Cae Stree          | scent Apt. 7         |  |                    | General Number   |                             |
|  | plumbin Rol          | North Ohm  | isted Ohio         | 49070<br>Zip Code  |                             |
| ACTIVE MEMBER Data: B.S.               | Degree in Ele        | cfrical E  | MGINEER)           | wg   | (4469<br>Year of Graduation |
| ALUMNUS MEMBER Data:<br>B.S. Degree in |                      |  |                    |  |                             |
|  | Course               |  | School             | <del>saga agung gi i si sa an</del> kalbar <del>sanih natra santu</del> r  | Year Received               |
| M.S. Degree in                         | Course               | and has a good and an analyth of the desire and the second   | School             | og k toda k tida dada napo arran ana a la | Year Received               |
| Ph.D. Degree in                        | Course               | A Department of Angles and Angles | School             |  | Year Received               |
| Date of Birth 10/30/4                  | 7 Place of Bi        | rth Cleve  |                    | Ohio   |                             |
| Name of Parent or Guardian             | Stanley<br>Last Name | Edw  | A Kel              | · · · · · · · · · · · · · · · · · · ·                                      | State                       |
| Address of Parent or Guardian          | 3736 Colum           | abin Rel   | North Olmi         | sted Oh  | CA                          |
| Dale a. Ha                             | elte Street          | 11-27-67   | City               | Dan West   | us of                       |
| Chapter Historia                       | in .                 | Date Signed  |                    | Chapter Pres   | ident                       |



### MEMBERSHIP RECORD

| Chapter _  | Zeta                  | InstitutionQ                | . S. A. C  | Date 4/7/25  | the any life arms of pure pure pure principle size instruction are substitute con-   |
|------------|-----------------------|-----------------------------|--|--|--|
|            | Please print name.    |                             |  |  | 000:   |
| Name       | Stanley, Rob          | ers T.                      | Name.  | Chapter Number   | 229  |
|            |                       |                             |  | and the second s | Contract of the contract of th |
| College A  | ddress 346 S. Street. | 11th St. Corval             | lis, Ore   | General Number6  | 2816   |
| Home Add   | iress 2691 49th       | St. S. E. Port              | land, Ore  | Membership Acti  |  |
| Course C.1 | wil Engr              | Class 1926<br>Year of Gradu | Date of Initiation   | Approximate  | 24   |
|            |                       |                             | Mason City, Io   | State.   | د تون سیاس شیسه که حصوص شم حصوص در برق شد<br>چه  |
| Parent or  | Guardian's Name       | Stanley, Orrin B            | and the state of t |  |  |
|            |                       | Last Name.                  |  | First Name.  |  |
| Parent or  | Guardian's Address    | 2601 49th St. S.            | E. Portland, O   | re   |  |
|            |                       | Street.                     | City.  | State.   |  |
| King       | y B. aust             | Language<br>Language        | Gro .  | Helerock   | 2  |
|            | Chapter Hist          | orian.                      |  | Chapter P  | resident.  |
| Do not wr  | ite below this line.  |                             |  |  |  |
|            |                       |                             | ing amounts before initiation  |  | - 0 6  |
| MINTERS    |                       | 76)                         | Pyramia  | inigation  |  |

#### MEMBERSHIP RECORD

|                 | Please print name. | Stanle         | YIN           | Vm. E         | g Ma                                    | ard           | . 0         | 0004                                      |
|-----------------|--------------------|----------------|---------------|---------------|---|---------------|-------------|---|
| Name            | Last Name,         | lian Birari    | Irst Name:    |               | ~                                       | Chapter Numi  | per 📜 💟     | 700                                       |
| College Addre   | 88                 |                |               |               | ſ                                       | General Numb  | an 25"      | 538                                       |
|                 | Street.            | City.          |               | State.        |   | General Manie | .,          |   |
| Home Address    | Street.            | City.          |               | State.        | *************************************** |               | Active      | me.                                       |
| Course          | Civil              | Nass Year of G | raduation.    | Date of Initi | ation                                   |               | 1912        |   |
| Bate of Birth . |                    | Place of I     | 3irch zarezbe | C124          |   | 100.4         |             |   |
| Parent or Gua   | rdian's Name       | -              | _ Dlanla      | v. J. I.      | <i>\$</i>                               | First N       |             |   |
|                 | •                  | Last Name.     |               |               |   | First N       | ame:        | ** 3                                      |
| Parent or Gua   | rdiad's Address    |                | berte         | n, Tinana.    |   |               |             | an en en hand die jag der Marken en<br>Fe |
|                 |                    | Street         |               | •             | cny.                                    | •             | State.      | , .                                       |
|                 | R. R. Manol        | -              |               |               |   | G. I. II      | MOSS        |   |
|                 | Chapter Histori    | an.            |               | X 3 3         | 7.5                                     | Chu           | pter Presid | lent.                                     |

| Please print name                               | Sin to the                     |   |                   | En  |
|---|--------------------------------|---|-------------------|---|
| Name Stannard L                                 | Piret Name                     | Black, C  | napter Number     |   |
| College address =   Coppers                     | -                              |   | ·                 | A   |
| Home address 107 Bon Aic Ave.                   | Pittsburgh,                    | State 1   | LEMBERSHIP: Ac    | tive <b>Henorary</b><br>Strike out one  |
| course Civil Engineering                        | Class 42<br>Year of Graduation | Date of Initiation  | Approximat        |   |
| Date of Birth 6/29/07                           |                                |   |                   |   |
| Parent or Guardian's Name                       | Black Last Name                | Mr.   | E Anna M          | Account the state of the state |
| Perent or Guardian's Address                    |                                | Ve Pitts  | hurgh , Res       | 201   |
| Chapter distorian Oo not write below this line. | hyper and and                  | A Common of the | Chapter President | lephones  |

Chapter Number 1056

General Number 4/147

### SIGMA TAU FRATERNITY

#### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter CHI                  | School.                   | UNIVERSITY OF                        | NEW MEXIC                               | Q                                       |
|------------------------------|---------------------------|--------------------------------------|---|---|
| DATE OF INITIATIONJANUA      | PRY 11, 1971              | Date of Birth                        | JULY 27, 19                             | 50                                      |
| Name STANTON ALA             | N CLARK                   | Tret Name                            | Middle N                                | *************************************** |
| College address 9705 HANNE   | TT AVE. N.E.              | ALBUQUERQUE,                         | NEW MEXICO                              | 87112                                   |
| Home address 9705 HANNI      | TT AVE ., N. E.           | ALBUQUERQUE,                         | NEW MEXICO                              | 87112<br>Zip Code                       |
| ACTIVE MEMBER Data: (Undergr | aduate and graduate stu   | dents)                               |   |   |
| Bachelor's Degree in MECh    | ANICAL ENGIN              | EERING ogree will be or was granted) |   | (1972)<br>Year of Graduation            |
| Graduate Degree in           |                           | sh degree will be granted)           | *************************************** | Year of Graduation                      |
| ALUMNUS MEMBER Data: (Engi   | neering faculty or practi | cing engineer)                       |   |   |
| Bachelor's Degree in         | Course                    | School School                        | ************************************    | Year Received                           |
| Master's Degree in.,,,       | Course                    |                                      | **************************************  | Year Received                           |
| Doctor's Degree in           | Course                    | . Schoo                              | •************************************** | ()<br>Year Received                     |
| George W. Schul              | - 12-                     | 7-70 X                               | lexp Lu'a                               | leoloxach                               |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

#### MEMBERSHIP RECORD

| Please print name.            |  | Prof.              |                             |
|-------------------------------|--|--------------------|-----------------------------|
| Same Stanton                  | Austin   | N N                | Chapter Number 15           |
| Last Name                     | First Name   | Middle Name        | A A A A A A                 |
| Jollege address               | and the same of th |                    | General Number 1049         |
| Street                        | CITA   | State              |                             |
| Home address                  | Garland  | Texas              | MEMBERSHIP: Active Honorary |
| Street.                       | City 1925  | State              | Strike out one              |
| Journe Electrical Engi        | Class 1927   | Date of Initiation | March 9, 1943               |
| Date of Birth May 31          | 1903 Place of Birth  | Crom well          | lowa                        |
| arent or Guardian's Name      | Stanton  | City               | State  State  State         |
| areas or Guardian's Name      | Last Name  |                    | First Name                  |
| arent or Guardian's Address   |  | Linco /W           | Nebr.                       |
| Eul N. Flats                  | Street   | City               | meth Larkin                 |
| On not write below this line. |  |                    | Chapter Pfasklets           |
|                               | m Candidate the following a  |                    |                             |

PERMANENT RECORD—DO NOT MAKE CARBON COPY OF THIS RECORD—PRINT ALL FORMS WITH INC.

MEMBERSHIP RECORD

| Chapter. Upsilon Institution                    | University of                      | Florida Data          | April 17, 1940                              |
|---|------------------------------------|-----------------------|---|
| Please print name.                              |                                    |                       | 0.4   |
| Name Stanton, Cur                               | tis Hender.                        | SON Cha               | pter Number 319                             |
| College address 432 Murp                        | hroethall. Geril                   | le Flo. non           | 8878  |
| Detach  | ag                                 | State                 | A Number 22                                 |
| Home address 82/S.E. 92kS                       | City                               | State                 | MBERSHIP: Active Hencens,<br>Strike out one |
| Course Mechanical Engi                          | Class /990 D                       | ate of Initiation App | ril 23, 1990                                |
| Date of Birth June 3 1948                       |                                    |                       | rida  |
| <u>.                                      </u>  |                                    | Curtis                | State                                       |
| Parent, de Guardian's Name Ston                 | et Name                            | Pirst N               | ADD4  |
| Parent or Guardian's Address 82/5               | E. 9th St. Fi                      | . Lauderdale          | e Florida                                   |
| S. Walker Silm                                  | er III                             | 11.10                 | Har chouse                                  |
| Chapter Historian Do not write below this line. |                                    |                       | Chapter President                           |
| Chapter President will collect from Cand        | idate the following amounts \$5.00 |                       | \$4.00                                      |
| ShingleKey                                      | Pyrami                             | <u> \$4.00 </u>       | nitiation 94.00                             |

PERMANENT RECORD—DO NOT MAKE CARBON COPY OF THIS RECORD—PRINT ALL FORMS WITH IME.

#### MINMRIERSHIP RECORD

| Chapter KAPPA Institution PENNSYLVA                         | NIA STATE UNIV Date SEPT 29, 1960                  |
|---|--|
| Please print name   |  |
| Name STANTON GEORGE Last Name First Name                    | RICHARD Chapter Number 1654                        |
| College address BOX 1273 WARING HALL, U.S. Street           | VIVERSITY PARK, Pl. General Number 289 11          |
| Home address 29 UNION ST. NEW MILEON                        | P.D. PA. MEMBERSHIP: Active, Alexand State out one |
| Course ELECT RICAL ENGINEERING (                            | (G2) Initiation date Oct. 20,1960                  |
| If alumnus, give University and degrees                     |  |
| Date of Birth SEPT. 9, 1940 Place of Birth M.O.             | NTROSE PA  |
| Parent or Guardian's Name STANTON Last Name                 | VINCE NT<br>First Name                             |
| Parent or Guardian's Address 29 UNION ST                    | NEW MICEORD PA                                     |
| Chapter Historian Do not write below this line.             | Charjes Fruitme                                    |
| Chapter President will collect from Candidate the following | imounts before initiation:                         |
| ShingleKey  | Pyramid  |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink,

| Chapter   | Institution Museum            | y now,                | Date           | 1/44          |
|---|-------------------------------|-----------------------|----------------|---------------|
| Please print name.                                | Maria Maria                   | ar a company          |                | 42            |
|   | Kennet                        | <b>A</b>              | Chapter Number |               |
| College Address 468 N. 55                         | St. Grand Fort                | S N Dok               | General Number | 2597.         |
| Home Address 408 N. 5                             | city.                         | State.                |                |               |
| Street.   | CWv.                          | State.                | . Strii        | Active        |
| Course M.E. Engineering Clas                      | Your of Graduation.           | Date of Initiation    | 111 28/ 2      | 4             |
| Date of Birth Aug. 6. 1924                        | Place of Birth                | 7.6X                  | N.4            | Ja K.         |
| Parent or Guardian's Name                         |                               | 01171                 | m. 444 4.4     | A             |
|   | Last Name.<br>408 N5些 St      | •                     | First Nam      | e.<br>L Dak   |
| Parent or Guardian's Address                      | Street,                       | cys?                  | Si             | ite.          |
| alfred all  |                               | XA                    | taske          | <u> </u>      |
| Chapter Historian.  Do not write below this line. |                               |                       | Chapt          | er President. |
| Chapter Treasurer will collect from               | Candidate the following amoun | te before initiation: |                |               |
|   |                               | nid 5 =               | Initiation     | 5             |

| Please print name        |                                       |  |               |              | 1000            |
|--------------------------|---------------------------------------|--|---------------|--------------|-----------------|
| ame Stanton, F.          | aul Nelson<br>First Name              | negavane promo nici com no casa diputa con | dde Name      | Dhapter Numb | 7788            |
|                          | autauqua, Norman,                     |  |               |              | _               |
|                          | N. Lee, Altus, Ck                     |  | 75550         |              | Mitties and and |
| ourse Engineering        | Physics (                             | 1964 ) In                                  | itiation date | April        | 24,1943         |
|                          | y and degrees                         |  |               |              |                 |
|                          |                                       |  |               |              |                 |
| ate of Birth April 1     | 9. 1942.Place of Birth                |  | lahoma        |              |                 |
|                          | Stanton, Mrs.                         | Altus, Gk                                  | lahoma        |              | State           |
| arent or Guardian's Nam  | Stanton, Mrs.                         | Altus, Gk                                  | lahoma<br>Ony |              | State           |
| arent or Guardian's Name | Stanton, Mrs.                         | Altus, Gk                                  | lahoma<br>Oky | First Name   | State           |
| arent or Guardian's Nam  | Stanton, Mrs. Last Name 13001 N. Lee. | Altus, Gk                                  | lahoma<br>Oky |              | State  State    |



| Please print name.      |   |                     | 1 ()                                     |
|-------------------------|---|---------------------|--|
| me STANZIOLA            | THOMAS                                  | MEIL                | Compter Number 680                       |
| Last Name               | First Name                              | Middle Name         | 12378                                    |
| lege address 2.3.3 W/FS | TCOLLEGE ANE., S                        | TATE COLLEGE, MA    | . General Namber 12378                   |
|                         |   |                     |  |
|                         |   |                     | MEMBERSHIP: Active, Her<br>Strike out    |
|                         |   |                     |  |
| te ELECTRICAL EN        | TENNEERINGERS 199                       | 2Date of Initiation | MAY 1947                                 |
|                         |   |                     | MAY 1,1942                               |
|                         |   |                     | ENNA.                                    |
| e of Birth JULY 6,19    | 22 Place of Birth /                     | AZLETON P           | ENNA.                                    |
| e of Birth JULY 6,19    |   | AZLETON P           | ENNA.                                    |
| e of Birth July 6,19    | STANZIBLA                               | JOH                 | ENNA sinte                               |
| rent or Guardian's Name | STANZIGLA  Last Name  BULN LAURE  Breet | JOH                 | ENNA State  From State  From PENNA  Male |
| ent or Guardian's Name  | STANZIGLA  Last Name  BULN LAURE  Breet | JOH                 | ENNA State  From State  From PENNA  Male |
| ent or Guardian's Name  | STANZIBLA                               | JOH                 | ENNA sinte                               |

### MEMBERSHIP RECORD

| Picase print name  |                          |                   |
|--|--------------------------|-------------------|
| Name STAPLER ALFRED Last Name First Name                       | Char                     | ter Number 5 76   |
| Color Server Print TRENTON                                     | A A A                    | 19073             |
| College address 161 Couper Street, TRENTON Street              |                          |                   |
| Home address 161 Cooper Street, TRENTON,                       |                          |                   |
| Course Electrical Engineering Class 1948 Year of Gradua        | Date of Initiation 14    | February 1947     |
| Date of Birth 7 August 1926 Place of Birth                     | ,                        |                   |
| Parent or Guardian's Name STAPLER Last Name                    | He                       | rmann<br>Int Heas |
| Parent or Guardian's Address 161 Cooper Street                 | TRENTON                  | N.J.              |
| Practing Brages Chapter Historian                              |                          |                   |
| Do not write below this line.                                  |                          |                   |
| Chapter President will collect from Candidate the following am | ounts before initiation: |                   |

1

| Chapter Theta                  | Institu            | tion University    | of Illinois           | Date March        | 25,1930   |
|--------------------------------|--------------------|--------------------|-----------------------|-------------------|---|
| Please print name.             |                    |                    |                       | Programme Andrews |   |
| Name Staples C                 | rawford            | Elling W           | ood Ur<br>Middle Name | Chapter Number    | 109   |
| College address 402 Street.    | E. Armory          | Ave., Cham         | paign Ill             | General Number #  | 352   |
| Home Address 6/45              | Main Sty So        | uth Bend           | I, Ind.               | Membership Activ  | e. Househop.  |
| Course Ry . Elec . En          | _                  |                    |                       |                   | and the second  |
| Date of Birth June             | 7 1909 Place of    | Birth South        | 1 Bend,               | Indiana.          |   |
| Parent or Guardian's Name      | Staples            | , Mrs.             | Crawfo                | rd E.             | in the second |
| Parent or Guardian's Address.  | 614 S.             | Main St.,          | South Bo              | end, Ind.         |   |
| DRK                            | tchum              |                    |                       | 1. J. Can         | Cal   |
| Do not write below this line.  | istorian.          |                    |                       | Carper :          | redett.   |
| Chapter Treasurer will collect | from Candidate the | e following amount | is before initiation: |                   | *   |
| Shingle                        | Key                | Pyra               | mid                   | Initiation        | , <u></u>   |

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter    | OWIC                | <u> </u>         | Scl             | 1001 Unive   | rsity  | of Louis          | ville.               |
|------------|---------------------|------------------|-----------------|--|--|-------------------|----------------------|
| DATE OF    | INITIATION.         | March            | 5.4.19          | 67 MEMBERS   | SHIP (Active or  | Alumnus) ACT      | tive                 |
| NameS      | staples<br>Let Name | Ph.              | First Name      | Osbo   | TOE JA   | Chapter Number    | 534                  |
| College ad | idress 4104         | A 9 A - 1        |                 | Louisville   | Ky.  | General Number    | 36744                |
| Home add   | ress 4104           | Hills bo         | ro Rd           | Louisville   | State State  | 40207<br>Zip Code |                      |
| ACTIVE N   | MEMBER Data         | : B.S. Degree in | Mech            | Course (in which degre   | Engine will be granted   | ering             | (1969)               |
|            | S MEMBER D          |                  |                 |  |  |                   |                      |
|            |                     |                  | ourse           |  | School   |                   | Year Received        |
|            | egree in            | C                | ourse           | on ha a ang a <del>adh na punga numan ara ka awa n</del> agitini <del>akili ni nya</del> | School   |                   | Tour Beerichel       |
| Ph.D. I    | Degree in           | C                | ourse           |  | School   |                   | Year Beceived        |
| Date of Bi | irth 5-8            | -46              | Place of Birth. | Louis  | the Contract of the Contract o | Kentu             | cky                  |
| Name of F  | Parent or Guar      | dian Sta         | DIES<br>Name    | Phill  | City   | Osbor             |                      |
| Address of | Rarent or Gu        | iardian 4104     | Hillst          | poro Rd  | Louis  | * 11              | ich kame<br>Kentucky |
| lla        | Chapter I           | aloa             | Street L        | 1-27 (96°<br>Date Signed   | 7 000  | leen Dr           | et alena             |
|            |                     |                  |                 | mane ordined   | 44   | Chapter President | sent '               |

Chapter President will collect from Candidate the following amounts before integrion:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Chapter Epsilon                                   | Institution Kans | as State o              | ate Apr. 27,                        | 1929  |
|---|------------------|-------------------------|-------------------------------------|---|
| Please print name.                                |                  |                         |                                     |   |
| Name Stapleton, /                                 | erpert N.        | Cl                      | hapter Number                       | 55  |
| College address 15271eav                          |                  |                         | eneral Number 40                    | 41  |
| Home AddressStreet.                               |                  |                         | embership Active<br>Strike out one. | -inner  |
| Course A9 E Class,                                |                  | 14.1%                   |                                     | 929   |
| Date of Birth Jul 21, 1907                        |                  |                         |                                     | ************  |
| Parent or Guardian's Name 570                     |                  | City                    | State                               |   |
| Parent or Guardian's Address                      | Je               | ewell,                  | First Name.                         | رون د دوره مذمك و دون و دون و دون دون دون و |
| Gordon Work                                       | Street.          | City                    | State.  alle Offi                   | 00.   |
| Chapter Historian.  Do not write below this line. |                  |                         | Chapter Presid                      | ient.   |
| Chapter Treasurer will collect from Ca            | AF OR            | unts before initiation: | Initiation \$5                      | .00   |

#### MEMBERSHIP RECORD

| Please print name          |             |         |                       |                     | ,                     |
|----------------------------|-------------|---------|-----------------------|---------------------|-----------------------|
| STAPLETON,                 |             | 1       | Eugene<br>Middle Name | Chapter Numbe       | .329<br>22929         |
| llege address              | City        | * *     | State                 | General Numbe       |                       |
| me address 626 N. Oak C    | itt Blud    | Dallas, | TCkas<br>State        | WEMBERSHIP:         | Active, Strike out or |
| une Electrical Eng         |             | _       |                       |                     |                       |
| te of Birth Jan 23, 193    | 2Place of B | irth    | le Denough            | Ge                  | orgia.                |
| rent or Guardien's Name    | Robbins     |         | Mrs. W                | ellon L. First Name |                       |
| rent or Guardian's Address | 326 E       | Vermont | , Dallas              | <u> </u>            | Exas                  |
| Chapter Historian          | 1           |         | that the              | Chalptile P         | botham                |
| not write below this line. |             |         | 94                    | my office           | estano.               |

6

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Chapter Sigma   | Institution Okla. A. & M. College  | Date April 26, 1928   |
|---|--|---|
| Please print name.  | general control of the control of th | ு பிரியாக கட்டிய விடிய பிரியாக பிரியாக<br>பிரியாக பிரியாக |
| Name Stabley Last Name  | Edward Ray First Name. Middly Name   | Chapter Number 93   |
| College address 1223 College Av.  | ve, Stillwater, Oklas. State.  | General Number 3701   |
| Home Address Street.  |  |   |
| ,   | Year of Graduation.  Date of Initiat   |   |
| Date of Birth Oct. 23, 1889   | Place of Birth Geneseo,  | N. Y.   |
| Parent or Guardian's Name.  | None Last Name.  | First Name.   |
| Parent or Guardian's Address  | Street. CRy.   | L. O. South   |
| a. W. Willough<br>Chapter Historia                                      | ly ex  | Chapter President.  |
| Do not write below this line.  Chapter Treasurer will collect from Cand | lidate the following amounts before initiati   | on:   |
| Shingle .25 Key   | 75 — Pyramid 55  | Initiation  |

|                          |                        |  | _                     |
|--------------------------|------------------------|--|-----------------------|
| Iame Stapp Fr            | Anklin Eugene          | with the contract of the contr | Number 430            |
| Last Name                | First Name             | Middle Name  | 27459                 |
| ollege address. 85/9     | Glenerest Ln., Dall    | 05 J TEXAS Genera  | Wamber 2790;          |
| iome address             | e es above             | Sale Sale  | ESHIP: Active, Alemni |
|                          | Engineering (196       |  |                       |
|                          | and degrees            |  |                       |
| ate of Birth 6-23-       | 3.3 Place of Birth Haz | elherst, Miss  | Carlos Barrer         |
| arent or Guardian's Name | Stapp<br>Last Name     | Char   | les Tr.               |
|                          | Last Name              | Fin  | A Name                |
|                          | 1209 Ridge Ave         | west Manroe  | la.                   |
| arent or Guardian's Addr | Street /               | Paul   | M. Ethert             |
| MARANISI                 | n/                     |  |                       |
| Chapter Histo            | rian<br>B.             |  | Chapter President     |

| Please print name   |  |   |  |  |
|---|--|---|--|--|
| iame STAPP  | JAMES  | WILLIAM.  | Chapter Nu   | mber 694   |
| Last Name   | First Name                                     | Middle Nas  | le .   | 27183  |
| ollege address  |  | เล่นของจำสุดสุของเอสนาสนาสัตร์แล่นทั้งแบบสุของสุของสุของสุของสุของสุของสุของสุของ | General Nu   | mber SITOD   |
|   |  |   |  |  |
| ome address 1.2.2.1 Wild Street   | MODRE DR.S.E.                                  | ALBUQUERQUE N. M. State   | MEMBERSH   | IP: Active, Adams<br>Strike out or   |
| OUTSE MECHANICHA EN   | BINEERING                                      | (   | date APR 19  |  |
|   | * p.1  |   |  |  |
|   | ` . t  | Tear of Graduation  |  |  |
|   | ` . t  |   |  |  |
| alumnus, give University a  | nd degrees                                     | BirthV.E.R.O  | Eleru  | 2A   |
| alumnus, give University a  | nd degrees                                     | Tear of Graduation  | Eleru  | i aliwa na baada a a adaahaa daaqaan oo aa aa aaaaa ba   |
| alumnus, give University a  | nd degrees                                     | BirthV.E.R.O  | FLORIS<br>JAMES  | 2A   |
| alumnus, give University a  | nd degrees                                     | BirthV.E.R.O  | FLORIS   | 2A   |
| ate of Birth  | 7.2.3Place of 1 STAPP Lest Name                | BirthV.E.R.O  | JAMES The Name   | Plate  |
| ate of Birth  | 7.2.3Place of 1 STAPP Lest Name                | Tear of Graduation  Birth V.E.R.O. B.E.A.C.H.  OR                                 | JAMES<br>FIRE NEW<br>BEACH FLA   | Plate  Plate   |
| ate of Birth  | 128 Place of 1 STAPP Last Name                 | Tear of Graduation  Birth V.E.R.O. B.E.A.C.H.  OR                                 | JAMES The Name   | Plate  |
| ate of BirthJ.L.k.a. A., i.  arent or Guardian's Name  arent or Guardian's Address  Par Johnson   | 328 Place of 1 STAPP Last Name P.O. Box        | Tear of Graduation  Birth V.E.R.O. B.E.A.C.H.  OR                                 | FLORIS  JAMES  FIRE NAME  BEACH FLORIS  JACK BRESEN                      | Plate  |
| arent or Guardian's Name  arent or Guardian's Address  Par Tolma  | 328 Place of 1 STAPP Last Name P.O. Box        | Tear of Graduation  Birth V.E.R.O. B.E.A.C.H.  OR                                 | FLORIS  JAMES  FIRE NAME  BEACH FLORIS  JACK BRESEN                      | Blate  RIDA  Plate  A State  A State |
| ate of Birth. Julia A., is arent or Guardian's Name  arent or Guardian's Address  arent or Guardian's Address  At Johns  Chapter Historia to not write below this line. | 328 Place of 1 STAPP Lest Name P.O. Box Street | Tear of Graduation  Birth V.E.R.O. B.E.A.C.H.  OR                                 | FLORIS  JAMES  FINE NAME  BEACH FLORIS  LOCK Break  JACK BREACH  Chapter | Blate  RIDA  Plate  A State  A State |

| Chapter I ota      | Instit              | utlon UNIVERSITY        | ef Colo7420        | Date MARKET   | a.11,1421    |
|--------------------|---------------------|-------------------------|--------------------|---------------|--------------|
| Please prin        | é name,             |                         |                    |               | 1/52         |
| Name Sta           | DP, Mula            | Piret Mane              | MARKO Think        | Chapter Numb  | 455          |
| College address    | 990 144             | h Boulder               | , Calarada         | General Wenst | - 7623       |
|                    |                     |                         | Colorado meto      |               |              |
| Course Chem        | ical Eng            | MECT Class 19           | 34 Date of Initial | tion 1-6-     | 3 <u>8</u>   |
| Date of BirthS     | ept. 16, 19         | Piace of Birth          | Memphis,           | Texx          | State        |
| Parent or Guardia  | n's Name            | Stapp<br>Lest Name 17   | Hagh               | First Huma    |              |
| Ser.               | za sa Address za Ba | -                       | Denver on Ca       |               | Main Section |
| Do not write below |                     |                         |                    |               |              |
| Shingle 5          | will collect from   | Candidate the following | pyramid \$4.0      | on:           | 4.00         |

# Honorary Member : SIGMA TAU

|               | ace print name   |  |  | Dete May                                   |               |
|---------------|------------------|--|--|--|---------------|
| 9             |                  | POSS   | S Widdle Name  | Chapter Number                             | 118=          |
| s Name        | Last Need        | First Name   |  |  |               |
| College addre | -                | City   | ,<br>ijada saija saja saja saja saja saja saja sa  | General Number                             | 3500          |
| Home address  | 37/0<br>Street   | ME Comb, Ch  | eyemac Wys   | 32002<br>MEMBERSHIP: A                     | Strike out o  |
| Course.C.L.   | 11 Eng           | Ter of   | Graduation date  | ,<br>, , , , , , , , , , , , , , , , , , , | ************* |
|               |                  |  | msas State   |  |               |
|               | May 6, 190       | Place of Birth   | ansas  | n a apa da ada ada ada ada ada ada ada ad  |               |
|               | ardian's Name    | Last Name  | 1000 HEROOGE STATE OF THE STATE | First Name                                 | <u> </u>      |
| Parent or Gu  |                  | Tarabana de la Caración de la Caraci |  |  | •             |
|               | ardian's Address | Atrest   | OHY  | Stat                                       |               |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

£ å

| ChapterIsta InstitutionU_or_Colorado  | Date                   |
|---|------------------------|
| Please print name. Stapp, Wm. Dea   | Oliton                 |
| Name Stapp T1114 Decar  | Chapter Number         |
| College Address 1506 Ib 1versity Abs. Ballist Colors Street. City. State.               | do General Number 2997 |
| Home Address 718 Columbia Alve , Les Veges il Mozia                                     | Strike out one.        |
| Course Kake Class 1937 Date of Initi  | Approximate            |
| Date of Birth June 20, 1306 Place of Birth Lea Vogas                                    | H. Licx 100<br>State.  |
| Parent or Guardian's Name Last Name.  | Pirst Name.            |
| Parent or Guardian's Address 218 Columbia Ave. Line Vocas                               | H. Marketo State.      |
| Chapter Historian.  | Chapter President.     |
| Do not write below this line.   |                        |
| Chapter Treasurer will collect from Candidate the following amounts before in Shingle S | tiation: Phi           |
|   | <i>U</i> -V_           |

| +.+a_                         | Tottleton University of  | 1 2                |  |
|-------------------------------|--|--------------------|--|
| Shuggier Analysis.            | Elaps Vis.   | Chapter Mills      |  |
| Mante Stany 2 Sage            | A CAMPAN TO THE RESIDENCE OF THE PARTY OF TH | Ceneral S          |  |
| College Address 1546.         | the bonder of the party of the said  |                    |  |
| Home Address                  | lashbinsaxelissVegine  |                    |  |
| Course E.E.                   | Class 1997 Year of Graduation.   |                    |  |
| Date of Birth                 | 10_1906 Place of Birth Lad   | CC.                |  |
| Parent or Guardian's Name     | Last Name.   |                    |  |
|                               | 718 Columbia Ave. Lan  | Vs                 |  |
| Chapter                       | Cleans   | Nog                |  |
| Do not write below this line. |  |                    |  |
| 20                            | ct from Candidate the following amounts  | before initiation: |  |
| Shingle                       | Key  | d Initiatio        |  |

| Please print n     | ame                               |  |                     |                             |  |
|--------------------|-----------------------------------|--|---------------------|-----------------------------|--|
| ME STARCK          | D.                                | AVID   | JOHL<br>Middle Name | Chapter Numbe               | 1741                                     |
| Last Nam           | •                                 | First Name                                       |                     |                             | 21161                                    |
| oliege address 355 | Birost                            | Hall as Bould                                    | er Colorado         | General Numbe               | T  |
| ome address 426    | Hoffman_                          | Rd Poches  | ter New York        | MEMBERSHIP:                 | Active, Aluma<br>Strike out on           |
| At no horein       | 3 mm 1 mm                         | 10   | 76.3                | min May 18                  | 1962                                     |
| aurse F12CMANCSA   | Engince                           | Year   | 763) Initiation     | QB (V                       |  |
| •                  |                                   | •  | f Graduation        |                             |  |
| alumnus, give Univ | ersity and degre                  | <b>COS</b>                                       | te .                |                             | ajuena estuda astaleurra giandispoetorto |
| alumnus, give Univ | ersity and degree 25,1941         | Place of Birth                                   | Rochester  Mr. Clem | ens B.                      | Yark<br>Blate                            |
| alumnus, give Univ | ersity and degree 25,1941         | Place of Birth                                   | Rochester  Mr. Clem | ens B.                      | York                                     |
| alumnus, give Univ | ersity and degree 25,1941 Name ST | Place of Birth  ARCK  Lest Name  Hoffman  Street | Rochester           | ens B. First Name ster, New | York<br>State                            |

Chapter Number 2/08
General Number 43162

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter LAMBDA                | *****************************                        | School UNIV   | OF KANSAS          |  |
|-------------------------------|--|---|--------------------|--|
| DATE OF INITIATION            | 4 OCT 1  | 7 <b>7</b> 2  | ate of Birth 1 OCT | 1952                                     |
| Name STARCES                  |  | PHILIP  |                    | ANDREW                                   |
| Lest Name<br>College address  |  | Frst Name   | Ks                 | 66044                                    |
| Street<br>Home address 3700 W |  | CHY<br>PRAIRIE VILLAG   | State<br>KS        | ह्य <del>ू Code</del><br>66 2 <b>२</b> १ |
| Street                        |  | City  | State              | Zip Crés                                 |
| Bachelor's Degree in          |  | -   |                    |  |
| ALUMNUS MEMBER Data:          | •  |   |                    |  |
| Bachelor's Degree in          | dagag supazzonen en | a dad y Drif da paga da a a aga a a a a a a a a a a a a a       | School             | Ther Becelves                            |
| Master's Degree in            | Course   | oca godono en a nosobero e a zolia veri en buse à nocus o nocus | (School)           | Too Banked                               |
| Doctor's Degree in            | Course   |   | School             | The Zambres                              |
| Blavid & Xra                  | ltu  | 10/4/12   | - A Lage           | n Hema                                   |
| Chapter Historia              |  | Date Signed   |                    |  |

The National

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the kay, the membership certificate, the Pyramid (2 years) and general service expense.

| Chapter Lambdo Institution University  | RECORD 4 of Kansas Date Morch 17,193      |
|--|---|
| Please print name.   |   |
| Name Starcke, Oliver   | Andrew Chapter Number +28                 |
| College address 1145 Indiana Lawren  | Sce, Konsos General Number 56             |
| Home address 1812 Crescent Indep   | State Missou WEMBERSHIP: Active Houseness |
| Course Electrical Engineering Class Stem 193   | ·   |
| Date of Birth April 2 1913 Place of Birth Ko   |   |
| Parent or Guardian's Name 572rcke  |   |
| Parent or Guardian's Address 1812 Crescent   |   |
| m. B. Lucas  | J W Kaff                                  |
| Do not write below this line.  | Ojnsplor President                        |
| Chapter President will collect from Candidate the following amount Shingle 50 Key \$4.00 Pyr |   |

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - De not type.

| Chapter ALPHA          | ALPHA                                  | School COLOR   | APO STI               | ATE UNIV   | ERSITE                         |
|------------------------|--|--|-----------------------|--|--------------------------------|
| DATE OF INITIATION     | 1/14/69                                | ) MEMBE  | RSHIP (Active or      | yyamilia)  |                                |
| Name STARS             |  | DALL   | SCOTT<br>Middle Name  | Chapter Number.  | 569                            |
|                        | 311 WVINE                              | FT. COLLINS  | COLO                  | General Number   | 34691                          |
| Home address/          | Street (1                              | City   | State<br>f (<br>State | F0521  |                                |
| ACTIVE MEMBER Da       |  | NIGINEERIN<br>Course (in which de  | C- S C                | ENCE   | ( 1971 )<br>Year of Graduation |
| ALUMNUS MEMBER         |  |  |                       |  |                                |
| B.S. Degree in         | Course                                 | era code describera comencera la apparación en comencia de comenci | School                |  | Year Received                  |
| M.S. Degree in         | ************************************** | es lue es visu illa es qua s'inna e pripalit il no constante posse del allos little  | School                |  | (                              |
| Ph.D. Degree in        | Course                                 | Outring has ministry builting group to a cost of Singles peecs and a name but  | School                | et a region de constitución de la constitución de l | ()                             |
| Date of Birth.         | 14 / 47 Place o                        | of Birth CHICAG  | City                  |  | State                          |
| Name of Parent or Gu   | eardian STAR                           | E  | ICHARD<br>rst Name    |  | HARLES                         |
| Address of Parent or C | Guardian 1436 5                        | O UNIVERSITY   | DEN                   |  | COLO                           |
| Kandy K                | 3ahil stree                            | 11/22/68   | City                  | Conad Son  | State                          |
| Chapter                | r Historian                            | Date Signed  |                       | Chapter Pre  | sident                         |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Chapter       | Lambda                                   | Institut              | ion U. of        | Kaneas          | Date_Nov.         | 37, 1936        |
|---------------|--|-----------------------|------------------|-----------------|-------------------|-----------------|
| CALL S.       |  | Starec                | · .              |                 |                   | <b>*</b> 990    |
| Name          |  |                       |                  |                 | Chapter Number.   | NAO.            |
| College addre | 1614<br>Street                           | 4 Ky. Law             | rence Kar        | 182.9<br>State. | General Number.   | 3264            |
|               | •  | Benton Ka             |                  |                 | Kembership Scribe | Active Honorex. |
| Course        | Chem                                     | Class 1.72<br>Year of | 7<br>Graduation. | Date of Initia  | ation Dec.        | 7, 1986         |
| Date of Birth | Mar. 17,                                 | 1905 Place of         | Rieth            | Petersbu        | ry lic            | ch.             |
| tiere of prin | es e |                       |                  | City.           | State             |                 |
| Parent or Gu  | iardian's Name                           | Last Name.            | Stare            |                 | Joe First N       |                 |
| Parent or Gu  | ıardian's Address                        | )<br>                 |                  | enton           | Kansas            |                 |
| 20            | Coscot                                   | Street                |                  | City.           | sheet VPe         | amingtons       |
| Do not write  | Chapter H<br>below this line.            | storian,              |                  |                 |                   | ples Frendeni.  |
| _             | surer will collect.                      | from Candidate the    | following amount |                 | - 40              | 500             |
| Shingle       |  |                       |                  | yramid          | Initiation.       |                 |

| Please print new          | <b>ie</b>                     |                                  |   |           |
|---------------------------|-------------------------------|----------------------------------|---|-----------|
|                           |                               | Middle Name                      | 15213   |           |
|                           |                               | PITIS BURGH, PA                  | LGeneral Number   |           |
|                           |                               | PEQUA PK., N.Y.                  |   |           |
| Course. MECHANICA         | AL ENE W/HERO (               | 769 ) Initiation                 | late MARCH  | 26, 1968  |
|                           | sity and degrees              |                                  | o o de a cada de cada |           |
| Date of Birth7/2.5        | Place c lirth                 | PASSAIC                          | <u> </u>  | State     |
|                           | me STARESINICH                |                                  | TOHN<br>First Name  |           |
| Parent or Guardian's Ad   |                               | AVE., MASSAF                     | EQUA PK   | N. Yw 112 |
| Chapter H                 | andy                          |                                  | Marelf  | Mill      |
| Do not write below this   | line.                         |                                  | Chapter Pi  | resident  |
|                           | N 0 0 113-4- 41- 4-11-        | owing amounts before initiation  | 2 *   |           |
| Chapter President will co | Hect from Candidate the folio | A THE RESIDENCE PATOR A THICKETO | ~ ; -   |           |

-

| Chapter    | Mu                                | Institution Univer            | sity of Okla              | Date gu             | ne 29-43                               |
|------------|-----------------------------------|-------------------------------|---------------------------|---------------------|--|
|            | Please print name.                | •                             |                           |                     | 0 . 5                                  |
| Name       | STARK                             | DAVID                         | JOSEPH                    | Chapter Nun         | 1ber 803                               |
|            | Last Name                         | First Name                    | Middle Nam                | •                   | INMM.                                  |
| College ad | dress 602-                        | W.Boyd Nor                    | man OK/O                  | Général Num         | ber / / -                              |
| Home add   | ress #48-11<br>Street             | StreetH.W. Ca                 | GARY, ALL                 | bertamen Berse      | IIP: Active Monorary<br>Strike out one |
| Course C   | memica!                           | Engine eringen                | 23 Date of Initia         | tion July A         | .6 1943 .                              |
| Date of Bi | rin April                         | 23,19/7 Place of Bi           | rth CALGO                 | gry, Al             | berta<br>State                         |
| Parent or  | Guardian's Name.                  | Stark                         | Ro                        | bert Brut Name      | 0                                      |
| Parent or  | Guardian's Addre                  | 88 418-11 5ty                 | oct N.W C                 | ALGARY              | Alberta                                |
| Donot wr   | Chapter Historite below this line | idner                         | 3                         | R Bon<br>Chapter Pr | State  Mettle  verident                |
| Chapter P  | resident will coll                | ect from Candidate the follow | wing amounts before initi | lation:             | . }                                    |
| Shingle    | 50c                               | \$5.00 Key                    | Pyramid                   | 4.00 Initiation     | \$4.00                                 |

### MEMBERSHIP RECORD

Oklahoma University March 17, 1960 Pieses print name Chapter Number 1780 Stark John Paul 604 E. Lindsay, Apt. C. Norman, Okla. 1203 16th, West Des Moines, Iowa Engineering Physics March 30, 1960 Year of Graduation M alumnus, give University and degrees. Nov. 9. 1938 Des Moines, Iowa Parent or Guardian's Name Stark. John Paul 1203 16th, West Des Moines, Iowa Parent or Guardian's Address Chapter Historian Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation: Shingle.

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink,

| STARK   | LARRY                                   | JACK Chapte  | er Number 184          |
|---|---|--|------------------------|
|   |   |  |                        |
| ollege address 3055/2                           | ARAPAHOE BOULD                          | ER CULURADO Gener  | Number 33034           |
| Street  | Olty                                    | A  |                        |
| ome address                                     | ILIFE                                   | COLORADO MEMBI   | IRSHIP: Active, Alumei |
|   |   | 964 ) Initiation date. J.A.S.  |                        |
| alumnus, give University and                    |   | ***************************************  |                        |
| ate of Birth 1/1/4-2                            | Place of Birth                          | BRUSH  | CULORADO               |
|   | •                                       | City   | Mate                   |
| arent or Guardian's Name                        | STARK                                   | £  | ACK                    |
|   | Last Name                               | The last of the la | st Name                |
| arent or Guardian's Address                     | *************************************** | LLIFF.   | COLORADO               |
|   | Street                                  | Olty   | State                  |
| JUE BEER  | ER                                      | DAVID C  | U. ZACHEIS             |
| Chapter Historian to not write below this line. | ,                                       |  | Chapter President      |
|   | 0 - 111-1 - 11 - 1-11                   | amounts before initiation:   |                        |

Falls .

12307

### MEMBERSHIP RECORD

| Please print name   |   |
|---|---|
| ame Stark Philip Hevald Chapte  | Number 1508                             |
|   | 23352                                   |
| ollege address Box 50 Wilson Center Novman, Oklegener                                 | al Number                               |
| tome address 943 Lawa Aue toma City lowa with Black                                   | <u>*</u>                                |
| ourse Geological Engles (1958) Initiation date. A                                     | pril 11, 1956                           |
| alumnus, give University and degrees  | *************************************** |
| ate of Birth March 2, 1936 Place of Birth Jama City                                   | lowa                                    |
| arent or Guardian's Name Stark Herald   | A Mamo                                  |
| arent or Guardian's Address 993 Janua Ave Jama City                                   | longe                                   |
| Rosser J. Harr  | ti Hum                                  |
| hapter President will collect from Candidate the following amounts before initiation: | \$5.00                                  |

Chapter officers will ser Treasurer as soon as possible sheet for the Chapter records

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink .

| Chapter 5/8MA                 | Scl             | hool OFLA. 87   | ATE UNII                              |                             |
|-------------------------------|-----------------|---|---------------------------------------|-----------------------------|
| DATE OF INITIATION.           | 19/70           | MEMBERSHIP (  | (Active or Alumnus)                   | Activo                      |
| Name STARK                    | PAY             | EVO   | ENE Chanter N                         | umber 2/58                  |
| College address 4/0 S         |                 | STILLWITE A   | OKLA General N                        | umber 40550                 |
| Home address 4 305 N          | STATE S         | T-OKA, OKLA.  | 73123                                 | *********                   |
| ACTIVE MEMBER Data: B.S. De   | gree in IND     | USTRIAL ENG<br>Course (in which degree will   | K,                                    | Year of Graduation          |
| ALUMNUS MEMBER Data:          | . 369-          |   | <del></del>                           |                             |
| B.S. Degree in                | Course          | a and de and to an et ante democrace occasion and a soft adjoint manage pa  | School                                | Year Received               |
| M.S. Degree in                | Course          | t tra Mandressan i Mana se semina baharan s senji s mennadenangan panan   | School                                | Year Received               |
| Ph.D. Degree in               | Course          | 5 P C POPPOPUR V 100 T E 10 P SO DESCRIPÇÃ OU V É 10 ROPO O CÓ <b>V SÓ 100 100 100 100 100 100 100 100 100 10</b> | School                                | ()<br>Year Received         |
| Date of Birth 7/2/48          | Place of Birth. | OKLA. CITY  | O                                     | KLA .                       |
| Name of Parent or Guardian    | STARK           | ALVIN   | · · · · · · · · · · · · · · · · · · · | RAY                         |
| Address of Parent or Guardian | 4305 N.         | STATE ST.   | OKLAHOMA                              | GTY OKLA                    |
| Yoshimton K                   | injo Z          | 4 April 1970<br>Date Signed   | Clade                                 | State State Steer President |
|                               | U               |   | Cini                                  | s . condein                 |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

### MEMBERSHIP RECORD

16-11

| Piece grint name  | Institution U. of Okla                 | ~11011 <b>2</b> | Date Now 12,   | 1951           |
|---|--|-----------------|----------------|----------------|
| ime Stark<br>Last Name  | Roy<br>First Name<br>and House , Norma | WINDERS TAKENG  | Chapter Number | 18604          |
| ome address I24 West  | t Foster St. Appl                      | eton, Wis.      | MEMBERSHIP:    | Active,        |
| Dec. 23,  | I925<br>Place of Birth Nia             | gara Falls, New | York           | zimate<br>Kido |
| rent or Guardian's Name<br>rent or Guardian's Addless.  |  | or St. Appleton | Plest House    |                |
| Chapter Historian o not write below this line.  | Street                                 | As-             | well Ch        | Docemu         |
| hapter President will collect for the collect | cord _Do not make Another              |                 | Initiation\$,  | 4.00           |
| Permanent re  | Total \$6.00                           |                 |                | 5 7 \$ 34 4 7  |

#### MUNICIPARISHIP RIDOORS

| Chapter X/                           | Institution 7/         | EGEORGE WASH            | INGTONUNIVER        | MARCH        | 124,1965                       |
|--------------------------------------|------------------------|-------------------------|---------------------|--------------|--------------------------------|
| Please print : Name STARKE Last Name |                        | nWillia                 | 7)7Ch               | apter Number | 903                            |
|                                      |                        | THE WASHINGTON          |                     |              | 34539                          |
|                                      |                        | NW WASHING              |                     |              | Strike out one                 |
| Course Electric                      | A                      | Year of Graduation      | .) Initiation date. | 001 3, 196   | 5                              |
|                                      | eraity and degrees     | of Birth Louis Vill     | e Kentuck           | <i>y</i>     |                                |
| Parent or Guardian's                 | Name Starke            | John W                  |                     | First Messer | nen-reisitentallen en en steil |
| Journey !                            | Ille Presell           | ngley Ct. N.            | W. WASHING          | ton D.       |                                |
| Chapter President will               | collect from Candidate | the following amounts b | perore initiation:  | ,            |                                |
| Shingle                              | Key                    | Pyram                   | 1d                  | Initiation   |                                |

Fermanent record.—Do not make carbon copy of this record.—Print all forms with lak.

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink .

| Chapter 1/14                           | Sch                  | OOL UNIVO              | isity of            | f OKIO how              | 40                 |
|--|----------------------|------------------------|---------------------|-------------------------|--------------------|
| DATE OF INITIATION 13                  | April 1971           | MEMBE                  | RSHIP (Active o     | Alumnus) Act            | ive                |
| Name Starkey                           | Dovid<br>First Name  | R                      | oger                | Chapter Number          | 2474               |
| College address 1850 E                 | Lindsey Apt #3       | Norman                 | Middle Name OKlg    | General Number          | 2474<br>41445      |
| Home address R + 1 B                   |                      | City<br>LIMCO          | State<br>OK/q       | 73054                   |                    |
| Street                                 | Class                | . Engh                 | State               | Zip Code                | ( Foll 1972)       |
| ACTIVE MEMBER Data: B.S.               | Degree in Chem       | Course (in which de    | gree will be grante | D                       | Year of Graduation |
| ALUMNUS MEMBER Data:<br>B.S. Degree in |                      |                        |                     |                         | _ ()               |
| M.S. Degree in                         | Course               | ,                      | Achook              |                         | Tint Recived       |
| Ph.D. Degree in                        | Course               |                        | School              |                         | Year Received      |
|  | Course               |                        | School              |                         | Year Reserved      |
| Date of Birth 3/14/50                  | Place of Birth.      |                        | ckasha              |                         | K   g              |
| Name of Parent or Guardian             | Storkey<br>Last Name |                        | rst Name            | ME                      | 09 ( N             |
| Address of Parent or Guardia           | / W Street           |                        | MINCO               |                         | OKIO.              |
| Lomes W. III                           | rile -               | 3-/1-7/<br>Date Signed |                     | Clef B. F. Chapter Pres | anter              |
| Chapter Bistorian                      |                      | were printer           |                     | compute ries            | MACHINE.           |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Please print name                               |                 |                             | ,   | -           |
|---|-----------------|-----------------------------|---|-------------|
| vame Stackey                                    | Pirst Name      | Robert<br>Middle Name       | Chapter Number Q                            | 0'          |
|   | E. Albuque      |                             | OGeneral Number 245                         | 308         |
| College address 404 Ping S                      | City            | State                       | # (1011/101 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |             |
|   |                 | Meux Mexico.                | FED 40 40E7                                 |             |
| course Electrical Engr.                         | Year of         | 5.6) Initiation date.       | FEB 10 1957                                 |             |
| if alumnus, give University and degree          | 8               |                             |   | ********    |
|   |                 | abbs M.                     | . Mexico                                    |             |
| Date of Birth.d.a.n.31.,1932                    | Place of Birthk | Olly                        | State                                       |             |
| Parent or Guardian's Name                       | mita            | 2                           | pal   | <del></del> |
| ±   | set Name        | and the same                | First Name                                  |             |
| Parent or Guardian's Address50.                 | LESO            | Hobbs                       | New Mexico                                  |             |
| Durk P. Art                                     | <b>*</b>        | R                           | B. Glasson                                  | A           |
| Chapter Historian Do not write below this line. |                 |                             | Chapter President                           |             |
|   |                 | mounts before selfisticipi) |   |             |

| Please print name.           |                      | A  | 700                        |
|------------------------------|----------------------|--|----------------------------|
| Name STARKEY                 | Marvin               | Jefferson C  | hapter Number 189          |
| College address 464 Calls    | ge, Norman,          | _  | 1050                       |
| Home address Rt 3            | City                 | duse   | IEMBERSHIP: Active Hencomp |
|                              |                      |  | Strike out one             |
| Course Engineering           |                      |  |                            |
| Date of Birth Oct. 4,        | Place of Birth       | White Oaks,  | Wew Maxico                 |
| Parent or Guardian's Name    | STARKEY<br>Last Name | E.   | C,                         |
| Parent or Guardian's Address | Pt. 3                | Healdton,  | Oklahama                   |
| - a L                        |                      | Oppl   | o Maria ana                |
| Chapter Historian            |                      | The same of the sa | Chapter President          |

PERMANENT RECORD—DO NOT MAKE CARBON COPY OF THIS RECORD—PRINT ALL FORMS WITH INK.

|  |  | 721   |
|--|--|---|
| Nea!   | £  | Chapter Number  |
| First Name                                   | Middle Name  | 7.10  |
| It hinge/n                                   | Mehres ka  | General Number 179  |
| treet St. Paul                               | Nebrasha<br>State  | MEMBERSHIP: Active Honorary   |
| Class /                                      | 9.7.9 Date of Initiation of Graduation   | Occamber 9, 1937 Approximate  |
| Place of Bir                                 | th Louis ville   | Nebraska State  |
| Starkey<br>Last Name                         | SW1110   | Co.in T.<br>Piret Hame  |
| 706 Z" Street                                | St. Pan!   | Nebraska<br>State   |
| en de la | Jour   | Chapter President   |
| ֡֡֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜        | Pirst Name  It Liocaln City  City  City  City  City  Place of Bir  Starkey  Last Name  706 Z" Street  Birect | Tirst Name  It Lioce/N City  State  City  State  City  State  City  Place of Birth  Lauis ville City  State  706 Z" Street  Street  St. Panel |

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter       | Zeto        |                    | ***************** | School        | Orego          | in State             | University   |                    |
|---------------|-------------|--------------------|-------------------|---------------|----------------|----------------------|--|--------------------|
| DATE OF IN    | ITIATION.   | May                | 23, 19            | 771           | МЕМВЕ          | RSHIP (Active o      | r Alumnus)   |                    |
| Name St       |             |                    | teven             |               | Keit           | h                    | Chapter Number                                     | 1799               |
| College addre | Last Name   | N 15th             |                   | Corva         | lis            | Middle Name Oregon   | General Number.                                    | 41835              |
| Home address  | RL          | Street  Box Street | 284               | City<br>City  | oe ,           | Oregon<br>State      | 97456<br>Zip Code                                  |                    |
| ACTIVE MEI    | MBER Data   | : B.S. Degree      | in                | Cours         | e (in which de | egree will be grante | 1)   | Year of Graduation |
| ALUMNUS M     |             |                    | -                 |               |                |                      | <del> </del>                                       |                    |
| B.S. Degre    | e in        |                    | Course            |               |                | School               |  | Year Received      |
| M.S. Degr     | ee in       |                    | Course            | ************* | ***********    | School               | and an all processing a first trapped and a second | Year Received      |
| Ph.D. Deg     | ree in      |                    | Course            |               |                | School               |  | Year Received      |
| Date of Birth | 6-3         | 0-49               | Place of          | Birth         | Van            | Nuys,                | Calif  | Orbia<br>State     |
| Name of Pare  | ent or Guai | rdian              | tarhey            | <b>4</b>      | FF             | ed irst Name         | hei  | 4                  |
| Address of P  | arent op Gu | uardian /          | 7 / /             | Sox C         | -              | Monrae               |  | 900                |
| Bre           | Chapter     | Historian          | Street            | 5-23          | - 7/           | Pu                   | e harf   | Michele            |
|               |             |                    |                   |               |                |                      |  |                    |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.